

RESOLUTION NO. 21-055

**A RESOLUTION OF THE INTENTION TO CONTINUE TO LEVY ASSESSMENTS  
FOR  
FISCAL YEAR 2021-22, TO PRELIMINARILY APPROVE ENGINEER'S REPORT,  
AND TO PROVIDE NOTICE OF PUBLIC HEARING FOR THE  
OAK VIEW SCHOOL PRESERVATION AND MAINTENANCE DISTRICT**

**WHEREAS**, the Board of Supervisors ("Board") is the elected governing authority of the County of Ventura, State of California; and

**WHEREAS**, on July 23, 2002, after receiving a weighted majority of 59.6% of ballots in support of the proposed assessment, this Board ordered the formation of and levied the first assessment within the Oak View School Preservation and Maintenance District ("District") pursuant to the provisions of Article XIID of the California Constitution, and the Landscaping and Lighting Act of 1972 (the "Act"), codified in Part 2 of Division 15 of the California Streets and Highways Code (commencing with section 22500 thereof); and

**WHEREAS**, on March 16, 2021 this Board adopted a Resolution Directing Preparation of the Engineer's Report for the Continuation of the Assessments for the District. Pursuant to this resolution, SCI Consulting Group, the Engineer of Work, prepared an Engineer's Report ("Report") in accordance with section 22565, *et seq.* of the Streets and Highways Code and Article XIID of the California Constitution. The Report has been made and filed with the Clerk of the Board; and

**WHEREAS**, the authorized maximum assessment rate for the District includes: (1) an annual adjustment by an amount equal to the annual change in the Los Angeles Area Consumer Price Index ("Annual CPI"), not to exceed 3% per year; and (2) if the Annual CPI is less than 3% in a given year, any unused Annual CPI adjustment from any prior year(s) not exceeding a total of 3% in any given year. Therefore, the maximum authorized assessment shall be equal to the base year assessment adjusted by the Annual CPI, plus any and all unused Annual CPI adjustments deferred in prior years, not to exceed 3%;

**NOW, THEREFORE**, the Board hereby resolves:

1. That the Report is hereby received, filed, deemed sufficient, and preliminarily approved. The Report shall stand as the engineer's report for all subsequent proceedings; and
2. That it is the intention of this Board to levy and collect assessments within the District equal to the maximum authorized assessment rate for fiscal year (FY) 2021-22; and
3. That within the District, the existing and proposed improvements are generally described as the acquisition, installation, maintenance and servicing of public

facilities, including but not limited to, Oak View School site, facilities and improvements, playing fields, playground equipment, hard court surfaces, buildings, facilities, irrigation and sprinkler systems, landscaping, turf facilities, as applicable, for property owned, maintained or acquired by the County of Ventura. Installation means the construction or reconstruction of recreational improvements, buildings and facilities, including, but not limited to, land preparation, such as grading, leveling, cutting and filling, sod, landscaping, irrigation systems, sidewalks and drainage, lights, playground equipment, play courts, recreational facilities, public facilities and public restrooms, as well as debt service, issuance costs and other expenses associated with the issuance and administration of bonds or other financing for the improvements. Maintenance means the furnishing of services and materials for the ordinary and usual maintenance, operation and servicing of said improvements, including repair, removal, or replacement of all or part of any improvement; providing for the life, growth, health and beauty of landscaping; and cleaning, sandblasting and painting of walls and other improvements to remove or cover graffiti. Servicing means the furnishing of electric current or energy for the operation or lighting of any improvements, and water for irrigation of any landscaping or the maintenance of any other improvements; and

4. That the District consists of the lots and parcels shown on the boundary map of the District on file with the Clerk of the Board, and reference is hereby made to such map for further particulars; and
5. That reference is hereby made to the Report for a full and detailed description of the improvements, the boundaries of the District, and the proposed assessments upon assessable lots and parcels of land within the District; and
6. That the annual increase in the Los Angeles Area Consumer Price Index from December 2019 to December 2020 is 1.4542% and the unused CPI adjustments carried forward from the previous fiscal years is 0.80%. Therefore, the maximum authorized assessment rates for FY 2021-22 are increased by 2.26% ("2021-22 CPI"). Pursuant to the estimate of cost and budget in the Report as adjusted by the 2021-22 CPI, the maximum authorized assessment rates per single-family equivalent benefit unit for FY 2021-22 are \$77.38 for Zone A, and \$38.69 for both Zone B and C ("Proposed 2021-22 Assessments"); and
7. That a public hearing shall be held before this Board in the Board of Supervisors Hearing Room in the County of Ventura Government Center, Hall of Administration located at 800 South Victoria Avenue, Ventura, California on June 15, 2021 at 11:30 a.m. for the purpose of determining whether public interest, convenience, and necessity require the improvements, taking final action upon the Report and levying the Proposed 2021-22 Assessments; and
8. That prior to the conclusion of the hearing, any interested person may file a written protest with the Clerk of the Board, or, having previously filed a protest, may file a

written withdrawal of that protest. A written protest shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify the property owned by such owner. Such protest or withdrawal of protest should be mailed to Clerk of the Board of Supervisors, Hall of Administration, 800 South Victoria Avenue, Ventura, CA 93009, or may be hand delivered to the Board prior to the conclusion of the public hearing; and

9. That the Clerk of the Board, pursuant to Streets and Highways Code section 22626, subdivision (a), shall cause a notice of the hearing to be given by publishing a copy of this resolution once, at least ten (10) days prior to the date of the hearing above specified, in a newspaper circulated in the County of Ventura.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Ventura on a motion of Supervisor Lavera, seconded by Supervisor Long and duly carried, the Board hereby adopts the foregoing resolution on the 18th day of May, 2021.

*Linda Parks*

Linda Parks, Chair  
Ventura County Board of Supervisors

ATTEST: MICHAEL POWERS  
Clerk of the Board of Supervisors  
County of Ventura,  
State of California



By: Don Key  
Clerk of the Board of Supervisors